

# Campaign Finance Section Financial Report

Financial Reports are required to be submitted to the Campaign Finance Section of the Office of the State Election Commissioner by all Candidates, Committees, and Organizations. Late or incomplete reports are subject to fines levied by the Commissioner's Office, so please be sure to check all applicable deadlines and file on time. Add extra sheets if necessary.

| Full Organization Name:  | Friends To Elect Joe Boo         | th                     |                    |            |
|--|----------------------------------|------------------------|--------------------|------------|
| Account Number:  | *****                            | Date                   | of this Report:    | 01/19/2008 |
| Reporting Period Start:  | 01/01/2007                       | Repo                   | orting Period End: | 12/31/2007 |
| Office:  | State House Of Represen          | atatives - District 37 |                    |            |
| Check the box that applies to the  | s report:                        |                        |                    |            |
| Primary Election General Election Other Election Special Election  X Final Organization Closing: Amendment:      | 8-DAY 30-1<br>8-DAY 30-1         | DAY DAY DAY DAY DAY    | Closing Date:      |            |
| I authorize that all information inc<br>Campaign Finance and the election<br>perform an audit of all information | process in the State of Delaware |                        |                    |            |
| TREASURER SIGNATURE  |                                  |                        | DATE               |            |
| CANDIDATE SIGNATURE  |                                  |                        | DATE               |            |

Campaign Finance Page 1 of 14 Financial Report (08/04)



# STATEMENT OF ACCOUNT BALANCE

| Ac | count Number:      | *****                     | Reporting Period:            | 01/01/2007<br>FROM | 12/31/2007<br>TO |
|----|--------------------|---------------------------|------------------------------|--------------------|------------------|
|    |                    |                           |                              |                    |                  |
| 1. | BEGINNING BALAN    | NCE (Ending Balance from  | a last reporting period)     | _                  | \$35,318.29      |
| 2. | RECEIPTS:          |                           |                              |                    |                  |
|    | A. SCHEDULE A - T  | OTAL RECEIPTS             |                              | _                  | \$5,100.00       |
|    | B. SCHEDULE C-1 -  | TOTAL IN-KIND RECEII      | PTS                          | _                  | \$0.00           |
|    | C. SCHEDULE D-1 -  | TOTAL LOANS RECEIV        | ED                           | _                  | \$0.00           |
|    | D. SCHEDULE E - T  | OTAL EXPENSE REIMBU       | URSEMENTS RECEIVED           | _                  | \$0.00           |
|    | E. SUBTOTAL (Total | of A,B,C,D)               |                              | _                  | \$5,100.00       |
| 3. | EXPENDITURES:      |                           |                              |                    |                  |
|    | F. SCHEDULE B - TO | OTAL EXPENDITURES         |                              | _                  | \$14,191.63      |
|    | G. SCHEDULE C-2 -  | TOTAL IN-KIND EXPEN       | NDITURES                     | _                  | \$0.00           |
|    | H. SCHEDULE D-2 -  | TOTAL LOAN PAYMEN         | TS                           | _                  | \$0.00           |
|    | I. SCHEDULE E - TO | OTAL EXPENSE REIMBU       | RSEMENTS PAID                | _                  | \$0.00           |
|    | J. SUBTOTAL (Total | of F,G,H,I)               |                              | _                  | \$14,191.63      |
| 4. | ENDING BALANCE     | (Beginning Balance plus 2 | EE minus 3J)                 | _                  | \$26,226.66      |
| 5. | VALUE OF NON-CA    | SH ASSETS (From Schedu    | ule F)                       | _                  | \$0.00           |
| 6. | VALUE OF DISPOSE   | ED/TRANSFERRED ASSE       | ETS (From Schedule G)        | _                  | \$0.00           |
| 7. | VALUE OF LOANS A   | AT END OF PERIOD (Loa     | n Balance From Schedule D-2) | _                  | \$0.00           |
| 8. | CLOSE OUT BALAN    | \$26,226.66               |                              |                    |                  |



#### **SCHEDULE A - TOTAL RECEIPTS**

| Account Number: | ***** | Reporting Period: | 01/01/2007 | 12/31/2007 |
|-----------------|-------|-------------------|------------|------------|
|                 |       |                   | FROM       | TO         |

Itemize all receipts over \$100 for the reporting period. Receipts from sales of items must be itemized if they are over \$50. NOTE: If you receive funds from the same person or organization several times during the reporting period, each item must be listed if the **aggregate** amount is over \$100, even if the individual amounts are not.

#### **RECEIPTS IN EXCESS OF \$100:**

| Date Received | Contributor Name   | Contributor Mailing Address                         | Aggregate Amount | Amount Received |
|---------------|--|---|------------------|-----------------|
| 03/26/2007    | First State Manufactured Housing Institute, PAC              | 2 N. State St., Dover, DE 19901                     | \$200.00         | \$200.00        |
| 03/26/2007    | Delaware Automobile & Truck Dealers<br>Association Inc., PAC | 32 Lookserman St., Dover, DE 19901                  | \$200.00         | \$200.00        |
| 03/26/2007    | Delaware Racing Association                                  | 777 Delaware Park Blvd., Wilmington, DE 19804       | \$600.00         | \$600.00        |
| 03/26/2007    | DEL PAC Delaware Association of Realtors                     | 9 E. Lookserman, suite 315, Dover, DE 19901         | \$300.00         | \$300.00        |
| 03/26/2007    | Artesian Water Company                                       | P.O. Box 15004, Wilmington, DE 19850                | \$200.00         | \$200.00        |
| 03/26/2007    | ABC Merit Shop PAC   | 240 S. DuPont Hwy., suite 300, New Castle, DE 19720 | \$300.00         | \$300.00        |
| 03/26/2007    | Non-Partisan Citizens for Business<br>Expansion              | Wilmington, DE                                      | \$200.00         | \$200.00        |
| 05/09/2007    | David S. Swayze  | 155 Christiana Landing Dr., Wilmington, DE 19801    | \$150.00         | \$150.00        |
| 05/09/2007    | New Castle County Chamber of Commerce PAC                    | P.O. Box 11247, Wilmington, DE 19850                | \$200.00         | \$200.00        |
| 07/05/2007    | Comcast Corporation  | 1500 Market Street, Philadelphia, PA 19102          | \$200.00         | \$200.00        |
| 11/27/2007    | Sunoco Inc. Corporate Political<br>Contributions             | 1735 Market St., suite LL, Philadelphia, PA 19103   | \$300.00         | \$300.00        |
| 11/27/2007    | David Allen Baker Farms                                      | 406 Walter St., Georgetown, DE 19947                | \$200.00         | \$200.00        |

Campaign Finance Page 3 of 14 Financial Report (08/04)

| 11/27/2007  | Anheuser-Busch Company, Inc. | 1401 I Street N.W., suite 200, Washington, DC 20005 | \$200.00 | \$200.00   |
|---|------------------------------|---|----------|------------|
| TOTAL RECEIPTS IN EXCESS OF \$100   |                              |   |          |            |
| TOTAL RECEIPTS NOT IN EXCESS OF \$100   |                              |   |          |            |
| GRAND TOTAL RECEIPTS<br>(TOTAL SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 2A) |                              |   |          | \$5,100.00 |

Campaign Finance Page 4 of 14 Financial Report (08/04)



#### **SCHEDULE B - TOTAL EXPENDITURES**

| Account Number: | ***** | Reporting Period: | 01/01/2007 | 12/31/2007 |
|-----------------|-------|-------------------|------------|------------|
|                 |       |                   | FROM       | TO         |

Itemize all expenditures over \$100 for the reporting period. All expenditures to Political Committees must be itemized, regardless of the amount. NOTE: IF you expend funds to the same person or organization several times during the reporting period, each item must be listed if the **aggregate** amount is over \$100, even if the individual amounts are not.

#### **EXPENDITURES IN EXCESS OF \$100:**

| Date Expended | Payee Name                       | Payee Mailing Address                                  | Aggregate Amount | Amount Expended |
|---------------|----------------------------------|--|------------------|-----------------|
| 01/08/2007    | Calypso Catering                 | 608 Wagamon Ave., Georgetown, De 19947                 | \$1,200.00       | \$1,200.00      |
| 01/16/2007    | Independent Newspapers, Inc      | 110 Galaxy Dr., Dover, DE 19901                        | \$145.60         | \$145.60        |
| 01/16/2007    | Delaware Warriors 12-U Baseball  | Millsboro, DE 19966                                    | \$250.00         | \$250.00        |
| 01/16/2007    | Sussex Central Football Boosters | 26026 Patriots Way, Georgetown, DE 19947               | \$520.00         | \$100.00        |
| 01/19/2007    | Roger's Graphics, Inc.           | 20545 DuPont blvd., Georgetown, DE 19947               | \$650.50         | \$650.50        |
| 01/23/2007    | Verizon                          | PO Box 761, Bedminster, NJ 07921                       | \$829.62         | \$110.60        |
| 01/20/2007    | Chardon Ltd.                     | 32 The Circle, Georgetown, DE 19947                    | \$195.00         | \$30.00         |
| 02/15/2007    | Verizon                          | PO Box 761, Bedminster, NJ 07921                       | \$829.62         | \$55.30         |
| 02/19/2007    | Wesley United Methodist Church   | Laurel & Race Street, Georgetown, DE 19947             | \$174.00         | \$60.00         |
| 03/02/2007    | Sussex Central Football Boosters | 26026 Patriots Way, Georgetown, DE 19947               | \$520.00         | \$100.00        |
| 03/03/2007    | Georgetown Fire Company          | 100 N. Bedford Street, Georgetown, DE 19947            | \$150.00         | \$50.00         |
| 03/02/2007    | Sussex Countian                  | 1355 Front Street, Georgetown, DE 19947                | \$185.00         | \$95.00         |
| 03/02/2007    | University of Delaware           | U of D, Delaware Field House, Rm 101, Newark, DE 19716 | \$820.00         | \$464.00        |
| 03/13/2007    | The Lobby House                  | 9 E. Lookserman Dr. Dover, DE 19901                    | \$527.50         | \$527.50        |
| 03/17/2007    | Verizon                          | PO Box 761, Bedminster, NJ 07921                       | \$829.62         | \$55.20         |

| 03/20/2007 | Friends of Jim Bowers                   | 49 Marsh Woods Ln., Wilmington, DE 19810               | \$200.00 | \$200.00 |
|------------|---|--|----------|----------|
| 03/28/2007 | Cape Gazette                            | 17685 Nassau Commons Blvd., Lewes, DE 19958            | \$640.54 | \$583.54 |
| 04/09/2007 | Friends of Greg Hastings                | PO Box 790, Millsboro, DE 19966                        | \$500.00 | \$500.00 |
| 04/15/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$55.78  |
| 04/16/2007 | Georgetown Little League                | PO Box 105, Parsons Lane, Georgetown, DE 19947         | \$110.00 | \$35.00  |
| 04/17/2007 | Georgetown Fire Company                 | 100 N. Bedford Street, Georgetown, DE 19947            | \$150.00 | \$100.00 |
| 05/02/2007 | Dover Post Company                      | PO Box 664, Dover, DE 19903                            | \$855.50 | \$855.50 |
| 05/02/2007 | Georgetown Boys & Girls Club            | 115 N. Race, Georgetown, DE 19947                      | \$200.00 | \$200.00 |
| 05/04/2007 | Sussex County Repuplican Womens Club    | c/o Suzanne Sams RD 312, Oak Orchard, DE 19966         | \$180.00 | \$180.00 |
| 05/08/2007 | Delaware Veterans Home                  | 100 Delaware Veterans Dr., Milford, DE 19963           | \$200.00 | \$200.00 |
| 05/17/2007 | Cape Gazette                            | 17685 Nassau Commons Blvd., Lewes, DE 19958            | \$640.54 | \$57.00  |
| 05/17/2007 | Committee to Elect Republicans to House | 1089 Pond Neck Rd., Milton, DE 19968                   | \$600.00 | \$600.00 |
| 05/23/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$56.08  |
| 06/19/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$55.93  |
| 07/15/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$55.87  |
| 07/15/2007 | Chardon, Ltd.                           | 32 The Circle, Georgetown, DE 19947                    | \$195.00 | \$165.00 |
| 07/17/2007 | Sussex Central Football Boosters        | 26026 Patriots Way, Georgetown, DE 19947               | \$520.00 | \$120.00 |
| 07/17/2007 | Sussex Countian                         | 1355 Front Street, Georgetown, DE 19947                | \$185.00 | \$18.00  |
| 08/10/2007 | Lewes Chamber of Commerce               | 120 Kings Hwy., Lewes, DE 19958                        | \$195.00 | \$195.00 |
| 09/10/2007 | US Postal Service                       | 115 S. King St., Georgetown, DE 19947                  | \$135.46 | \$53.36  |
| 08/04/2007 | Sussex Countian                         | 1355 Front Street, Georgetown, DE 19947                | \$185.00 | \$50.00  |
| 08/15/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$55.72  |
| 09/04/2007 | University of Delaware                  | U of D, Delaware Field House, Rm 101, Newark, DE 19716 | \$820.00 | \$398.00 |
| 09/23/2007 | Verizon                                 | PO Box 761, Bedminster, NJ 07921                       | \$829.62 | \$85.72  |
| 09/25/2007 | Citi Business Bank                      | PO Box 45205, Jacksonville, FL 32232                   | \$753.70 | \$256.06 |
| 09/25/2007 | Citi Business Bank                      | PO Box 45205, Jacksonville, FL 32232                   | \$753.70 | \$74.47  |
| 09/25/2007 | Georgetown Little League                | PO Box 105, Parsons Lane, Georgetown, DE 19947         | \$110.00 | \$75.00  |
| 09/26/2007 | University of Delaware                  | U of D, Delaware Field House, Rm 101, Newark, DE 19716 | \$820.00 | \$8.00   |
|            |   |  |          |          |

| 10/04/2007      | Delaware State University   | DSU, 1200 DuPont Hwy., Dover, DE 19901     | \$120.00 | \$120.00 |
|-----------------|---|--|----------|----------|
| 10/08/2007      | Wesley United Methodist Church  | Laurel & Race Street, Georgetown, DE 19947 | \$174.00 | \$114.00 |
| 10/10/2007      | Mears Transportation  | 21595 Paradise Rd., Georgetown, DE 19947   | \$180.00 | \$180.00 |
| 10/16/2007      | Sussex Countian   | 1355 Front Street, Georgetown, DE 19947    | \$185.00 | \$22.00  |
| 10/16/2007      | Sussex County Republican Committee  | 131 E. Market St., Georgetown, DE 19947    | \$300.00 | \$300.00 |
| 10/17/2007      | US Postal Service   | 115 S. King St., Georgetown, DE 19947      | \$135.46 | \$82.10  |
| 10/23/2007      | Verizon   | PO Box 761, Bedminster, NJ 07921           | \$829.62 | \$81.06  |
| 10/31/2007      | Hocker's Super Center   | PO Box 930, Ocean View, DE 19970           | \$120.96 | \$120.96 |
| 10/31/2007      | Sussex Central Football Boosters  | 26026 Patriots Way, Georgetown, DE 19947   | \$520.00 | \$200.00 |
| 11/25/2007      | Verizon   | PO Box 761, Bedminster, NJ 07921           | \$829.62 | \$81.16  |
| 10/15/2007      | American Legion Ambulance   | Post # 8, Georgetown, DE 19947             | \$150.00 | \$150.00 |
| 11/25/2007      | Friends of Christine Malec  | Smyrna, DE                                 | \$200.00 | \$200.00 |
| 11/26/2007      | Citi Business Bank  | PO Box 45205, Jacksonville, FL 32232       | \$753.70 | \$224.17 |
| 12/11/2007      | Cheer Community Center  | 20520 Sand Hill Rd., Georgetown, DE 19947  | \$325.00 | \$325.00 |
| 12/26/2007      | Verizon   | PO Box 761, Bedminster, NJ 07921           | \$829.62 | \$81.20  |
| 12/26/2007      | Citi Business Bank  | PO Box 45205, Jacksonville, FL 32232       | \$753.70 | \$199.00 |
| TOTAL EXPENDITU | TOTAL EXPENDITURES IN EXCESS OF \$100   |  |          |          |
| TOTAL EXPENDITU | TOTAL EXPENDITURES NOT IN EXCESS OF \$100   |  |          |          |
|                 | FRAND TOTAL EXPENDITURES FOTAL SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 3F) |  |          |          |

Campaign Finance Page 7 of 14 Financial Report (08/04)



## SCHEDULE C-1 - TOTAL IN-KIND RECEIPTS

| Account Number:                                 | *****                     | Reporting Period:   | 01/01/2007  | 12/31/2007                           |  |
|---|---------------------------|---|---|--------------------------------------|--|
|   |                           |   | FROM  | TO                                   |  |
|   |                           | t value in excess of \$100 for the reporting period. NOTE s over \$100, even if the individual amounts are not. | : If you receive in-kind contributions from the sam | e person or organization several tim |  |
| IN-KIND CONTRIBUTIO<br>(NOTE: ESTIMATED VALUE R |                           | LESS ANY PAYMENTS YOU MADE FOR THE GOO  | DDS OR SERVICES)                                    |                                      |  |
| Date Received                                   | Contributor Name          | Contributor Mailing Address   | <b>Description of Contribution</b>                  | Est. Amount Received                 |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
|   |                           |   |   |                                      |  |
| TOTAL CONTRIBUTION                              | IS IN EXCESS OF \$100     |   |   |                                      |  |
| TOTAL CONTRIBUTION                              | IS NOT IN EXCESS OF \$100 |   |   |                                      |  |
| GRAND TOTAL RECEIP' (TOTAL SHOULD ALSO          |                           | NT OF ACCOUNT BALANCE, ITEM 2B)   |   |                                      |  |

Campaign Finance Page 8 of 14 Financial Report (08/04)



## SCHEDULE C-2 - TOTAL IN-KIND EXPENDITURES

| Account Number:   | *****  | Reporting Period:   |   | 12/31/2007<br>TO     |
|---|--|---|---|----------------------|
| reporting period, each item must be IN-KIND EXPENDITURE | s listed if the aggregate amount is over \$100 s IN EXCESS OF \$100: | alue in excess of \$100 for the reporting period. NOTE:  b, even if the individual amounts are not.  LESS ANY PAYMENTS YOU RECEIVED FOR THE | If you pay in-kind expenditures to the same person of |                      |
| Date Expended   | Payee Name   | Payee Mailing Address   | Description of Expenditure                            | Est. Amount Expended |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
|   |  |   |   |                      |
| TOTAL EXPENDITURES                                      | IN EXCESS OF \$100   |   |   |                      |
|   | NOT IN EXCESS OF \$100   |   |   |                      |
| GRAND TOTAL EXPEND<br>(TOTAL SHOULD ALSO                |  | NT OF ACCOUNT BALANCE, ITEM 3G)   |   |                      |

Campaign Finance Page 9 of 14 Financial Report (08/04)



## SCHEDULE D-1 - LOANS RECEIVED

| Account Number:   | *****                                  | Reporting Period:                           | 01/01/2007<br>FROM                            |           | 12/31/2007<br>TO |
|---|--|---|---|-----------|------------------|
| All loans in excess of \$50 REC   | EIVED DURING THIS REPORTING PERIOD sho | uld be itemized on this schedule. NOTE: The | se loans must also be listed on Schedule D-2. |           |                  |
| LOANS RECEIVED IN   | EXCESS OF \$50:                        |   |   |           |                  |
| Date Received   | Lender                                 | Endorser                                    | Description of Security                       | Int. Rate | Amount Received  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
|   |  |   |   |           |                  |
| TOTAL LOANS RECEIVED<br>(TOTAL SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 2C) |  |   |   |           |                  |

Campaign Finance Page 10 of 14 Financial Report (08/04)



#### **SCHEDULE D-2 - LOANS**

Reporting Period:

01/01/2007

Account Number:

\*\*\*\*\*

TOTAL LOAN BALANCE SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCT BALANCE, ITEM 7.)

|                               |   |  |                                   |             | FROM           |               | 10      |
|-------------------------------|---|--|-----------------------------------|-------------|----------------|---------------|---------|
| all outstanding loans in exce | ess of \$50 must be listed. This includes | des loans from Lending Institutions, Candida | ites Personal Funds and Other Con | ntributors. |                |               |         |
| LOANS IN EXCESS               | OF \$50:                                  |  |                                   |             |                |               |         |
| Date Rec'd                    | Lender                                    | Endorser                                     | Description                       | Int<br>Rate | Orig. Loan Amt | Payments Made | Balance |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
|                               |   |  |                                   |             |                |               |         |
| TOTAL LOANS                   | S MADE SHOULD ALSO A                      | PPEAR ON PAGE 2. STATEMENT                   | F OF ACCT BALANCE. I              | гем зн.     |                |               |         |

12/31/2007



#### SCHEDULE E - EXPENSE REIMBURSEMENTS

| Account Number:  | *****   | Reporting Period:                       | 01/01/20<br>FROM |               | 12/31/2007<br>TO |
|--|---|---|------------------|---------------|------------------|
| _  | d by you and paid by you must be itemized.  EIVED (Monies paid to you as reim | abursements for expenses you incurred.) |                  |               |                  |
| Date Received  | Reimburser  | Description of Activity                 | Activity Date    | Total Expense | Reimbursement    |
|  |   |   |                  |               |                  |
|  |   |   |                  |               |                  |
|  |   |   |                  |               |                  |
|  |   |   |                  |               |                  |
|  |   |   |                  |               |                  |
| TOTAL REIMBURSEMENTS RECEIVED (TOTAL SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 2D.) |   |   |                  |               |                  |
|  |   |   |                  |               |                  |
| REIMBURSEMENTS PAII  | (Monies paid by you to reimburse  | others for expenses they incurred.)     |                  |               |                  |

TOTAL REIMBURSEMENTS PAID
(TOTAL SHOULD ALSO APPEAR ON PAGE 2, STATEMENT OF ACCOUNT BALANCE, ITEM 3L.)

**Description of Activity** 

**Activity Date** 

**Total Expense** 

**Date Paid** 

Payee

Campaign Finance Page 12 of 14 Financial Report (08/04)

Reimbursement



## SCHEDULE F - NON-CASH ASSETS

| Account Number: *****                   |  | Reporting Period:                                   | 01/01/2007<br>FROM             | 12/31/2007<br>TO |
|---|--|---|--------------------------------|------------------|
| Itemize all non-cash assets owned       | by the organization including those paid for by the organization | anization, lent to the organization and contributed | I to the organization.         |                  |
| LIST ALL NON-CASH AS                    | SSETS  |   |                                |                  |
| Date Received                           | Received Description of Asset Location of Asset                  |   | on of Asset (Physical Address) | Value of Asset   |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
|   |  |   |                                |                  |
| TOTAL ASSET VALUE<br>(TOTAL SHOULD ALSO | APPEAR ON PAGE 2, STATEMENT OF A                                 | ACCOUNT BALANCE, ITEM 5.)                           |                                |                  |

Campaign Finance Page 13 of 14 Financial Report (08/04)



## SCHEDULE G - ELIMINATION OF ASSETS

| Account Number:                           | *****  | Reporting Period:       | 01/01/2007<br>FROM   | 12/31/2007<br>TO |
|---|--|-------------------------|----------------------|------------------|
| Itemize all non-cash assets dispos        | ed of, transferred or sold by the organization during the repo | rting period.           |                      |                  |
| LIST ALL ELIMINATED                       | ASSETS   |                         |                      |                  |
| Date Eliminated                           | Description of Asset   |                         | Disposition of Asset | Value Received   |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
|   |  |                         |                      |                  |
| TOTAL ASSETS ELIMIN<br>(TOTAL SHOULD ALSO | NATED<br>) APPEAR ON PAGE 2, STATEMENT OF ACC                  | COUNT BALANCE, ITEM 6.) |                      |                  |

Campaign Finance Page 14 of 14 Financial Report (08/04)